

## Message Text

UNCLASSIFIED

PAGE 01 WARSAW 05941 161044Z

12

ACTION CU-04

INFO OCT-01 EUR-06 ISO-00 /011 W  
----- 011445

P R 160933Z NOV 73

FM AMEMBASSY WARSAW

TO SECSTATE WASHDC PRIORITY 6670

INFO USIA WASHDC

UNCLAS WARSAW 5941

EO 11652: N/A

TAGS: OEXC PL

SUBJECT: JOHN HOPKINS PROGRAM, CU GRANT NO. 1069-387157

1. DR. BLAIR T. BOWER ARRIVED FROM COPENHAGEN NOVEMBER 15 TO CARRY OUT PORTION OF THE SUBJECT PROGRAM. THE EMBASSY IS UNABLE TO PROVIDE DR. BOWER WITH FUNDS, I.E. PER DIEM, UNTIL DIRECTED TO DO SO BY CU OR THE DESIGNATED REP OF THE GRANT, DR. JOHN FISHER.

2. PLEASE CLARIFY SITUATION WITH FISHER AND, IF POSSIBLE, AUTHORIZE DISBURSAL OF FIVE DAYS PER DIEM.  
DAVIES

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 16 NOV 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973WARSAW05941  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** WARSAW  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1973/newtext/t19731127/aaaaatxb.tel  
**Line Count:** 38  
**Locator:** TEXT ON-LINE  
**Office:** ACTION CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** hilburpw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 05 FEB 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <05-Feb-2002 by phillir0>; APPROVED <14 MAR 2002 by hilburpw>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** JOHN HOPKINS PROGRAM, CU GRANT NO. 1069-387157  
**TAGS:** OEXC, PL  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005